Applicants

Walter P. Carney, et al.

Filed/

For

Serial No. P.F.: 08/488,180

APR 2 8 7003

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Group Art Unit: 1642

June 7, 1995

Examiner: S. J. Huff

DETECTION AND QUANTIFICATION OF NEU RELATED PROTEINS IN THE BIOLOGICAL FLUIDS OF HUMANS

Assistant Commissioner for Patents Washington, D.C. 20231

RECEIVED

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## S I R:

Transmitted herewith is an amendment to the above identified application.

- Small entity status of this application under 37 C.F.R. §1.9 and §1.27 has been established by a verified statement previously submitted.
- A verified statement to establish small entity status under 37 C.F.R. §1.9 and §1.27 is enclosed.
- X No additional fee is required.

The filing fee is calculated as follows:

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	NUMBER AFTER AMEND- MENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		NUMBER OF EXTRA CLAIMS PRESENTED		RATE				FEE
							SMALL ENTITY	OTHER ENTITY		SMALL ENTITY	OTHER ENTITY
Total Claims	12	-	20	=	0	х	\$9	\$18	=	0	0
Indepen- dent Claims	3	-	3	=	0	х	\$42.00	\$84.00	=	0	0
Multiple Dependent Claim(s) Presented Yes X No For First Time							\$140	\$280	0	0	0
							TOTAL ADDITIONAL FEE				\$ 0

- \*If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 20, write "20" in this space.
- \*\*If the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than 3, write "3" in this space.
- \*\*\*If the difference between the "NUMBER AFTER AMENDMENT" and the "HIGHEST NUMBER PREVIOUSLY PAID FOR" is less than "0", write "0" in the space.

- Applicants: Walter P. Carney, et al.

Serial No.: 08/488,180 : June 7, 1995 Filed

Amendment Transmittal Letter

Page Two

"HIGHEST NUMBER PREVIOUSLY PAID FOR" (Total Independent) is the highest of the "NUMBER AFTER AMENDMENT" in any prior amendment of the number of claims originally filed

Please charge Deposit Account No. 03-3125 in the amount of \$\_\_\_\_\_. Three copies of this sheet is enclosed.

A check in the amount of  $_{-}$  enclosed.

- X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposition Account No. 03-3125 \_\_\_. Three copies of this sheet are enclosed.
  - X Any filing fees under 37 C.F.R. §1.16 for the presentation of extra claims.
  - X Any patent application processing fees under 37 C.F.R. §1.17.

Respectfully submitted,

Registration No. 28,678

that hereby certify correspondence is being deposited this date with the U.S. postal Service with sufficient postage as first class mail in an envelope addressed to

Assistant Commissioner for Patents Washington, D.C. 20231

John P. White Reg. No. 28,678 Alan J. Morrison Reg. No. 37,399

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